

Daily Schedule Plan Module 3 Ocala, Fl

Marion Baptist Association

Biblical Counseling: How to Do it Better?

(Digging Deeper into Teaching the Process and Procedures of Biblical Counseling)
Pastor Mike DeGuzman, OIC, ACBC

Module 3: Weekend 3

Saturday, April 8, 2023

7:30 am Doors open and sign in

8:00 am Worship and Prayer

8:10 am Counseling Testimonies (Pastor Mike DeGuzman)

A Counseling Process Model

8:30 am Counseling the Addicted (Pastor Mike DeGuzman)

9:20 am Break

9:30 am Child Discipline that Disciples (Pastor Mike DeGuzman)

10:20 am Break

10:30 am Rebellious Teenagers (Pastor Mike DeGuzman)

11:20 am Break

11:20 am Biblical Counseling and Self-Harm (Pastor Mike DeGuzman)

12:00 pm Assign Projects for Growth (Pastor Mike DeGuzman)

Return to ministry locations, begin your "Projects for Growth," and joyfully anticipate Module 4, Weekend 1!

Weekend 1: Saturday, May 13, 2023, 08:00

Marion Baptist Association 1520 NE 14th St Ocala, Fl 34470

Contact email: soulcareocala@gmail.com

Contact phone: 352 680-0056

2 Corinthians 7:8-10

- 8 For though I caused you sorrow by my letter, I do not regret it; though I did regret it—
 for I see that that letter caused you sorrow, though only for a while—
- 9 I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance; for you were made sorrowful according to the will of God, so that you might not suffer loss in anything through us.
- 10 For the sorrow that is according to *the will of* God produces a repentance without regret, *leading* to salvation, but the sorrow of the world produces death.¹

Worldly remorse is:

- Sorrow over what will happen to you as a result of your sin but no concern over how your sin has dishonored God or damaged others (hate the consequences but not the sin).
- Sorrow over the sin but unwilling to let go of the sin
- Sorrow over the situation, acknowledgment of sin and acknowledgment of the character of God, but no reverence for God or fear of God's judgment in the matter.
- Sorrow over the situation, acknowledgment of sin and acknowledgment of the character of God, but preoccupied with relief from the pain of the sin while continuing to practice the sin.

Godly remorse is:

- A sense of urgency to turn away from that which is sinful and walk in what is right in the sight of God
- Making sure the record has been set straight in the matter; clearing of one's self as a result of being forgiven.
- A hatred or disgust with the sin that has been committed.
- · Fear of the wrath of God
- Longing to be reconciled with God
- · A desire to see things done in accordance with God's will
- Making sure to avenge (not revenge) the wrong
- Seeking to be clean by pursuing holiness in the matter

¹ New American Standard Bible: 1995 Update (La Habra, CA: The Lockman Foundation, 1995), 2 Co 7:8–10.



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The Physiology of Addiction and How it Affects Biblical Counseling

I.	Introduction: Caffeine, Lemonade and Me!
	A. What is addiction?
	B. DSM5 Substance abuse disorder four aspects with 11 criteria
>	Impaired control
1.	Takes substance in amounts or for longer than should
2.	Expresses desire to quit or reduce, but on multiple occasions.
3.	Spends a great deal of obtaining, using, or recovering from use; may use all their time to get and use it.
4.	Craving desire or urge to get the drug, can be driven by being in the place where it has been used or with friend, it is the cigarette and the cup of coffee.
>	Socially impaired
5.	duties in schoolwork and/or home
6.	Continues to use social and personal problems that it causes

7.	Social, recreational, and work activities are up.
>	Risky use
8.	Uses substance in physically ways.
9.	Continues to use despite knowing the physical and psychological damage it is doing
>	Pharmacological (Physical Dependence in DSM5)
10	. Tolerance; needs an ever amount of the substance for the same result.
11	. Withdrawal; significant uncomfortable, and at times, threatening symptoms if substance is stopped.
Physic	ians use number of symptoms to determine which course of treatment to use.
•	1 symptom could indicate individual is at risk 2-3 criteria point to mild risk 4-5 criteria point to moderate risk 6 or more indicate severe. (Reference:www.gatewayfoundation.org)
	C. What isn't addiction?
1.	Substance/medication disorders
2.	Presence of tolerance and dependence does meet the criteria
3.	This is treacherous ground in our current opioid medical environment.
	D. Physiology and Biblical Counseling
1.	How do these drugs work in the brain?
2.	Mesolimbic Dopamine System, reward or pathway

3.	Seven sites/receptors that these drugs can act upon
	a. Dopamine (DA) –, amphetamines, alcohol
	b. Serotonin (SER) –, alcohol
	c. Endorphins (END) –, alcohol
	d. Gamma-Aminobutyric Acid (GABA) – benzodiazepines, alcohol
	e. Glutamate (GLU) – alcohol
	f. Acetylcholine (ACH) –, alcohol
	g. Endocannabinoids (ENDB) –, alcohol
4.	These sites are all located near the base of the brain and involved in some aspect of feeling good, and all are affected by these drugs but only one drug affects all: alcohol
	E. Alcohol
1.	"It is toxic to almost everythingliver, heart, brain, gut, and pancreas," onea day increases risk for all cancers from lips to the exit.
2.	Alcohol affects the receptors in the reward/pleasure pathway
3.	Socially acceptable; obtained
4.	Tolerance develops; withdrawal symptoms develop after several weeks or months of escalating quantities of alcohol consumption.
5.	There is likely a hereditary disposition to dependence and addiction for those who choose to drink; 60% hereditary – 40% social
6.	Men are at greater risk than women; male muscle mass greater, female body has higher fat content; muscle has a higher water content. Men can drink to arrive at the same blood alcohol level as women who drink less.
7.	Works in the GABA system as an anxiolytic (reduces anxiety)

¹ Brick, John; Erickson, Carlton K. Drugs, the Brain, and Behavior: The Pharmacology of Drug Use Disorders (P. 174).

Taylor and Francis. Kindle Edition

Pg. 5

F. Cocaine/Amphetamine	F.	Cocaine	/Amp	heta	mine	25
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1.	Blocks dopamine reuptake. It lessens a nerve cell's ability to receive, create or send chemical messages to other nerve cells thereby producing a affect.
2.	Users describe amazing state of well-being and euphoria; keeps them coming back.
3.	Users develop tolerance requiring doses; stopping abruptly leads to depression
4.	Amphetamines have similar effects but operate by releasing dopamine. Dopamine is responsible for allowing you to feel pleasure, satisfaction and motivation
5.	Amphetamines are highly addictive.
6.	Users feel better on the drugs: euphoria, exhilaration, alertness, feelings of well-being and confidence
7.	As the drug level declines, users The cravings are intense
8.	Amphetamines will become the next addiction crisis in the U.S.
	G: the most visible drug addiction problem in the U.S.
1.	US (population 4%) consumes% of all opiates made today. US consumes almost all the Vicodin/hydrocodone.
2.	Became socially acceptable when pain became the fifth vital sign
3.	Scientific ignorance – 1898 Bayer introduces heroin as a non-addictive substitute for morphine.
4.	Endorphins and brain receptors, euphoria becomes the driver.
5.	Tolerance develops in days, dependence in as little as 14 days of regular use; withdrawal symptoms are rarely fatal, but amazingly uncomfortable
6.	Requires extended care for most.

	H
1.	It is addicting
2.	It has its own set of neuro-receptors much like the opioids.
3.	Calms anxiety, enhances appetite, 100 times as many cannabinoid receptors as opiate receptors in the brain.
4.	sense of creativity, short-term memory impairment, declining intelligence with regular use.
5.	Tolerance develops in several days; withdrawal develops late because of high fat solubility of THC
6.	BPD1 and Schizophrenia, panic attacks on higher doses.
7.	Changes brain structure
	I (Xanax, Valium)
1.	The term for these used to be "tranquilizers." Works in the GABA receptors much like alcohol
2.	Produces withdrawal of a difficult nature.
	J/Nicotine
1.	Increase focus and physiological arousal
2.	Can blood pressure, making you feel temporarily alert.
3.	Common side effects are insomnia and a heartbeat
	K. What would I want to tell those who struggle from a Biblical viewpoint?
1.	Pursuing intoxication of any kind is a – Ephesians 5:15-21
2.	The issue is who will our lives – Ephesians 5:18
3.	Idolatry, sorcery, and drunkenness are found together – Galatians 5:20-21
4.	You have a in the matter – Galatians 5:13-26, 6:7-9

5.	It is a matter of "hearts trained in greed." – 2 Peter 2:14
6.	comes from grace, salvation, and repentance – Philippians 2:12-13
	L. How would I counsel the addict?
1.	God's Word
a.	Use terms (stay away from worldly definitions and labels).
b.	Teach about heart idols and
c.	Teach the (either for justification or sanctification)
d.	Teach the of Christ (how Jesus dealt with sinners in the Gospels)
e.	Teach about their in Christ – Ephesians 1-3; Colossians 1-2
f.	Give biblical
2.	Teach
a.	There are times when you will need to call out sin. Do so according to Galatians 6:1-2
b.	The reproof stage is when the truth of God's Word convicts the heart and brings about genuine remorse.
c.	They must be taught how to their sins.
d.	It will be important to ensure there is godly remorse rather than worldly remorse (see attachment)
3.	Teach
	often the "hard work" of counseling because it requires humility on the part of the

Thi counselee to REMOVE and REPENT of sin.

Genuine repentance is seen in the counselee being able to:

- a. Identify where they have been thinking, speaking, or acting in sin towards God and toward others
- b. Identify where they have been thinking, speaking, or acting in sin in response to unfavorable or difficult circumstances.

- c. Confess and repent of lusting after those wants or desires they cannot control, get from God, others, or circumstances.
- d. Confess and repent of ungodly <u>thoughts</u>, words, or actions towards God, others, or circumstances
- e. Identify the thoughts, words, actions, or desires God is seeking to develop through their circumstances
- f. <u>Discipline</u> themselves to think, behave, and relate in ways that are pleasing to God
- g. Identify various ways they can show _____ to God for what He is allowing in their life
- h. Identify key ways they can _____ others and do it apart from their feelings.
- i. Focus on speaking words that are _____
- j. Learn to cultivate hope that comes from God.
- 4. Train for
- a. Help the counselee work through God's Word to renew his mind and replace sinful thoughts, speech, or actions with godly thoughts, speech, or actions.
- b. Work through specific areas for future growth and maintaining consistent victory in the areas of previous temptation and sin.
- c. See previous attachment (How to know when you are finished counseling)



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Child Discipline that Disciples

1.	Biblical parenting should be viewed as making (Matt 28:18-20; Col 1:28-29)
2.	Discipline them while there is Eph. 6:4; Gen. 8:21; Ps. 51:5; Prov. 22:15, 29:15, 13:24, 23:13-14, 19:18; Heb. 12:6-9
3.	Spiritual growth of a believer is a that involves discipline (Ephesians 4:22-24; 1 Timothy 4:7-8)
4.	Discipline (paideia) denotes training that includes both instruction and(Acts 7:22; 22:3; 1 Cor 11:32; Rev 3:19)
5.	God disciplines His children for strategic (Heb 12:5-11; 1 Cor 11:32)
6.	God instructs to discipline their children for strategic purposes (Eph 6:4; Pro 13:24; 22:15; 23:13-14; 29:15, 17)
7.	Corrective discipline can take several forms:
	A. Experiencing consequences of behavior (2 Thes 3:10; Luke 15:11-24)
	B the fruit of sin (Prov 5:22; Jer 2:19)
	C. Receiving additional (Gen 3:17-19; Ps 107:11-12)
	D. Losing privileges and (Deut 28; Gen 3:8-24)

	E.	Feeling the of men (2 Sam 7:14; 2 Chron 33:1-12; Matt 18:15-17)
	F.	Receiving punishment (Pro 13:24; 22:15)
8.	Su	ggestions on the use of the rod
	A.	Give clear instructions; eye contact is important
	В.	Provide one warning only; no
	C.	Discipline the child
	D.	Explain the spiritual issues involved
	E.	Express personal
	F.	Use a neutral object and spank until he cries softly and repentantly
		A rebellious scream or fighting is cause for discipline
		Use enough force and swats to accomplish training
	G.	The same parent who disciplines teaches and later
	Н.	Help the child clear his conscience.
	l.	Evaluate later; seek when you disciplined in uncontrolled anger
9.	Dis	cipline should be "packaged" with
	A.	Use the Word of God, don't just talk about it.
	В.	Focus on both inner man and outer man issues.
10	. Ca	utions on Discipline
A.		not I John 5:3; I Th. 2:11; I Co. 13:11; Luke 12:48; Js. 1:19-20; Mt. 1-23 Pr. 18:3,17; Eph. 4:25,29; Js. 1:19; Pr. 20:5; Deut 6:20; Ps. 103:13-14
В.	Do	not Prov 19:18, 29:15, 1 Sam 3:13
C.	Do	not substitute the bible for methods

D. Other ways to frustrate and embitter your children:

1.

2. _____

3. _____

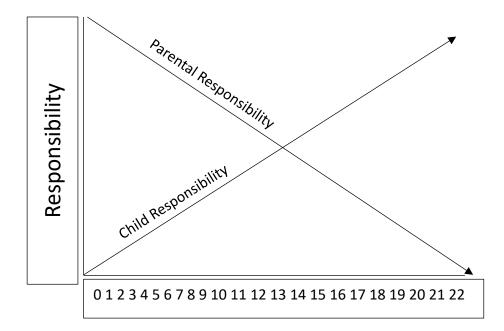
4. _____

5. Broken _____

6. Lack of Marital _____

7. _____

Conclusion





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Rebellious Teenagers: When Good Kids Make Bad Choices

l.	Intr	roduction
5-9 10 12) – D -11 - -13 –	(3 generations of families) ad is righteous, and practices righteousness This righteous dad has a wicked son - The son doesn't do what the father did - A wicked Dad has a righteous son
II.	Wl	hat to do if your child rebels?
	A.	First deal with
		1 your own sinful failures. Pr. 13:24, 23:13-14; Col. 3:21; Mt. 7:1f, 5:23-24
		2 the sin of your child for what it is. Pr. 22:15a
		3. Seek godly Pr. 11:14, 15:22, 20:18
		4. Be prepared to face the reality that your child may not be a
		5. Pray and fast. Only can change a rebellious heart. Matt. 17:21; Mark 9:29
	В.	Take care of the rest of your
		1Your Marriage
		2. Watch out for your other

	3 with Your Spouse
C.	Mount a discipline
	1. Be prepared to do some
	2. Remove influences from his life. Prov. 1:10f, 13:20; Mt. 5:29-30; I Co. 15:33
	3. Establish clear and reasonable
	a Pr. 2:13, 7:9; I Thess. 5:7
	b standards: TV, movies, music, computer (internet/games). Pr. 5:8; Rom. 13:14; Eph. 5:3
	c. Manner of listening and speaking to Pr. 19:26, 20:20, 30:17; Ex. 20:12
	d involvement. Pr. 8:1f; Heb. 10:24-25
	e. Treatment of Pr. 18:6, 12:16; Phil. 2:3-4
	f abuse. Pr. 23:29-35, 20:1; Eph. 5:18
	g. Work/school Pr. 6:6-11
	h. Contribution to: chores, finances, etc. Pr. 10:5; Eph. 4:28
	i. Participation in family Pr. 1:8; Dt. 6:7
	j. Companions/use of Pr. 13:20, 14:7, 22:24; I Co. 15:33

		4. Define and consequences. Pr. 23:13-14, 19:18
		5. Appeal to your child on a level. Pr. 22:15, 2:2,10, 3:1-3, 4:23, 6:21, 11:20, 14:14, 19:3, 28:26, 1:7; Mark 7:21f
		6. Check for physiological
		7. Don't your own efforts.
	D.	Mount a offensive.
		1. Make it clear that your love is Mt. 5:44-45; I John 4:19
		2 your kids without compromising your standards.
		3. Be ready to
		4 give up!
III.	De	ealing with kids Pr. 19:18, 29:1, Dt. 21:18f; Ex. 21:15; Le. 20:9
	A.	Beware of two extremes.
		1. Giving up too due to personal hurt feelings, anger, shame, and bitterness
		2. Tolerating and enabling
	В.	Old Covenant Requirements
		1. Incorrigible kids were put to Pr. 19:18; Deut 21:18-21
		2. Children (minors) are held responsible for their choices.
		3. God reaches a point at which He deals with Israel with measures. Jer 3:8, 7:28

k. _____ code. Deut. 22:5

		1. We are to be concerned about the corrupting influence of an incorrigible child upon the and the home.			
		2. Apostates and rebels are no longer by the covenant community.			
		3. Bring them before the leaders: excommunication. I Cor. 5:1f; Mt. 18:15f			
		4. Bring them before the leaders: criminal penalties. Mt. 18:17			
		5. Put them out of the			
	D.	The goals of drastic measures. Rom. 12:18ff			
		1. Protection for those who: Pr. 1:10f; I Co. 5:6			
		2. The Lord may even use this, like church discipline, to drive your chil to his senses. Pr. 3:11-12; I Co. 5:5			
	E.	. When can they come home?			
		Beware of being manipulated and becoming of their sinful lifestyl			
		2. The child must be (godly sorrow). Luke 15:18, 21; II Co. 7:10-11			
		3. He/she must be willing to the house rules. (Utilize written contrac			
IV.	Со	oncluding Applications.			
	A.	parents and children are responsible. Prov. 23:13-16			
	В.	There is for failed parents and rebellious kids. Luke 15:17-20			
	C.	Havetogether when you can			
	D.	what you can affirm			
	Ε.	Ask the kids what their parents think about them			
	F.	Ask the kids what their parents think about them			
	G.	Be about focusing on what God is doing in you through their rebellion			

C. New Covenant applications.

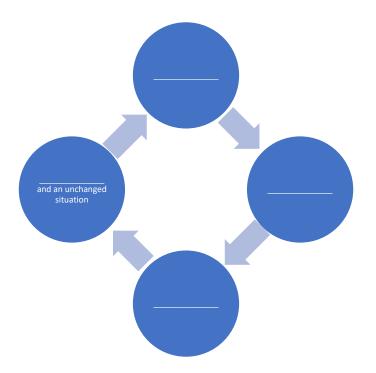


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Biblical Counsel and Self-Harm

	How do we make sense of self-harm? How do we understand it?
1.	There are various levels of self-harm.
a.	
b.	
c.	
d.	
e.	
f.	
g.	
2.	What does self-harm say?
3.	Is Self-Harm something?
4.	Should we someone who self-harms? Or, is it better to send this person to a professional?
•	If you believe the person's life is in jeopardy, immediately send them for emergency help
>	Interesting notes about those who self-harm

- a. About _____% of all people will self-harm during their lifetime
- b. Average age of the first incident of self-harm is _____
- c. _____% of people use cutting as their method of self-injury
- d. About 50% seek help for self-harm from ______ instead of professionals.
- e. Vast majority of self-harmers are under _____ years old
- f. "Physical pain is better than dealing with the heart/_____ pain."
- g. Psalm 32:3-7
- ➤ The Cycle of Self-Harm



- ➤ Big Picture _____ Issues (not exhaustive)
- a. Lack of _____ (2 Corinthians 5:14-17)
- b. Misunderstanding, misconstrue, or disbelieve the ______ of God (Matthew 11:28-30; Hebrews 4:14-16; 1 Peter 5:6-7; Psalm 84:11
- c. Lack of _____ (James 1:13-18)

d.	Loss of	(Romans 8:28, 15:13)	
>	Big Picture Sanctification	Issues	
a.	Purpose of		
b.	How to handle conflict a	nd	
C.	Living by acentered, gospel-centered	orientation rather than truth-orientation (or Christ-ed)	
d.	Devaluing	(loving God) and (loving neighbor)	
It is im	npossible to serve outward	dly for the glory of God when focused inwardly on self.	
e.	of life 8; Hebrews 12:1-2)	including 2 Corinthians 5:9; 1 Corinthians 10:31; 1 Timothy 4:7	
Potential Areas of Idolatry and Sin			
a.			
b.	Vanity or love of		
c.			
d.			
e.	Shame and/or Guilt		
>	Project for Growth Samp	oles	
a.	You want their mind on . Christ.	lesus, the gospel, the pleasures of a relationship with God in	
All pro	ejects need to point to	!	

b.	talk Log			
c.	log or journal (including thoughts)			
d.	journal			
e.	Character of assignment			
f.	(a battle plan, an "alternative" plan, or positive plan)			
g.	(invite others into the conversation for help, hope, and fellowship)			
h.	Biblical (Reading and memorizing key passages, specific prayer)			
i.	Reading good and appropriate religious			
>	Where to begin			
a.	Emphasize the importance of Christlike			
b.	Ensure their understanding and commitment to the			
c.	Use appropriate when getting the facts. Express sorrow. Respond in sadness. Listen with compassion and tenderheartedness.			
d.	Be cautious of speaking in			
e.	Provide!			
f.	Point them to the of the Gospel of Christ			
g.	Provide for the person's if necessary			
h.	Walk slowly, this is a . Not a guick race.			